

FILED  
GREENVILLE CO., S.C.

BOOK 574 PAGE 529

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

APR 12 12:27 PM 1957

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE F. F. SWORTH

Know All Men by these Presents:

That **I, W. E. McClain** in the State aforesaid,  
in consideration of the sum of **Eight Hundred Twenty-Two and 29/100 (\$822.29)** DOLLARS,  
and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Melvin H. Murray, his heirs and assigns forever:**

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Southern side of Alden Court, near the City of Greenville, being shown as lot # 8 on a plat of Alden Court, recorded in Plat Book BB at Page 24, and described as follows:

BEGINNING at a stake on the Southern side of Alden Court, 200 feet West from Welcome Road, and running thence with the Southern side of Alden Court, S. 61-55 W. 100 feet to a stake at corner of lot # 7; thence with the line of said lot, S. 32-20 E. 100 feet to a stake; thence N. 61-55 E. 100 feet to a stake; thence N. 32-20 W. 100 feet to the beginning corner.

Being one of the lots conveyed to the grantor by deed recorded in Book of Deeds 513 at Page 272.

Grantee is to pay 1957 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$8677.71 due on a mortgage held by Citizens Lumber Company.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **12th** day of **April** in the year of our Lord One Thousand Nine Hundred and **Fifty-Seven**

Signed, Sealed and Delivered in the Presence of

*W. Harold Arnold*  
*Ena W. King*

*W. E. McClain* (Seal)  
\_\_\_\_\_. (Seal)  
\_\_\_\_\_. (Seal)  
\_\_\_\_\_. (Seal)  
\_\_\_\_\_. (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me **Ena W. King**

and made oath that she saw the within named grantor(s) **W. E. McClain**  
written deed, and that she, with **W. Harold Arnold** sign, seal and as **his**

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this **12th**  
day of **April**, A. D., 19**57**  
*W. Harold Arnold* (Seal)  
Notary Public for South Carolina

*Ena W. King*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, **W. Harold Arnold** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Mattie N. McClain** wife of the within named **W. E. McClain** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Melvin H. Murray, his** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **12th**  
day of **April**, A. D., 19**57**  
*W. Harold Arnold* (Seal)  
Notary Public for South Carolina

*Mattie N. McClain*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_, M., No. \_\_\_\_\_

(Continued on Next Page)

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